

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2017

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 156**, STATE JOB APPLICATION PROCESS, by Representative S. Hollins, with the following amendments:

1. Page 3, Lines 70 through 72:

House Floor Amendments

2-23-2017

- 70 (e) to a public employer that works with children or vulnerable adultsĤ→ [as part of the
- 71 <u>human services system</u>] $\leftarrow \hat{H}$; {<u>and</u>}
- 72 (<u>f</u>) to the Department of Alcoholic Beverage Control created in Section 32B-2-203 {: ; and _: ; an

(g) to the State Tax Commission.

Respectfully,

Todd Weiler Chair

Voting: 4-0-3

5 HB0156.SC1.WPD 3/1/17 8:34 am ggirvan/GAG PLA/RMH

Bill Number

Action Class

